1 2 3 4	JOSEPH P. RUSSONIELLO (SBN 44332) United States Attorney JOANN M. SWANSON (SBN 88143) Chief, Civil Division ABRAHAM A. SIMMONS (SBN 146400) Assistant United States Attorney				
5	450 Golden Gate Avenue, 9th Floor San Francisco, California 94102-34 Telephone: (415) 436-7264	95			
6	Facsimile: (415) 436-6748 Email: abraham.simmons@usdoj.gov				
7	Attorneys for Federal Defendants				
8	UNITED STATES DISTRICT COURT				
9					
10		NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION			
11	SHANNON O. MURPHY,		o. C 08-00763 PJH		
12	Plaintiff,	}			
13	v.				
14	UNITED STATES ARMY NATIONAL		ECLARATION OF ERGUSON	LORENZO	
15	GUARD, (CALIFORNIA); BATTERY S, 143RD FIELD ARTILLERY,	}			
16	Defendants.	}			
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IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA DIVISION

DECLARATION

- I, Lorenzo Ferguson, declare as follows:
- 1. I am the Chief, Operations and Records Branch, U.S. Army Claims Service, 4411 Llewellyn Avenue, Fort Meade, Maryland 20755-5360. In this capacity, I have access to records of all claims against the United States for which the Army has investigative responsibility. This includes claims under the Federal Tort Claims Act, 28 U.S.C. §§2671-2680, and other related tort claims statutes.
- 2. A thorough search of all records available to this Service has found that no administrative claim was filed by SHANNON O. MURPHY under the above-mentioned statutes.

3. Pursuant to 28 U.S.C. §1746, I declare under penalty of perjury that the foregoing is true and correct.

Lorenzo Ferguson
Chief, Operations and Records
U.S. Army Claims Service

Executed this the 25th day of January 2008, at Fort Meade, Maryland

CERTIFICATE OF SERVICE

The undersigned hereby certifies that she is an employee of the Office of the United States Attorney for the Northern District of California and is a person of such age and discretion to be competent to serve papers. The undersigned further certifies that she is causing a copy of the following:

Declaration of Lorenzo Ferguson

to be served this date upon the party in this action by placing a true copy thereof in a sealed envelope, and served as follows:

- X FIRST CLASS MAIL by placing such envelope(s) with postage thereon fully prepaid in the designated area for outgoing U.S. mail in accordance with this office's practice.
- CERTIFIED MAIL (#) by placing such envelope(s) with postage thereon fully prepaid in the designated area for outgoing U.S. mail in accordance with this office's practice.
- PERSONAL SERVICE (BY MESSENGER)
- FEDERAL EXPRESS via Priority Overnight
- **EMAIL**
- 15 FACSIMILE (FAX)

to the party(ies) addressed as follows:

Shannon O. Murphy, Pro Se General Delivery El Cerrito, CA 94530 PH: 510.219.9180

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

Executed this March 4, 2008 at San Francisco, California.

LILY HO-VUONG Legal Assistant

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